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THE PARISH BULLETIN

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OUR LADY OF FATIMA CHURCH DIRECTORY
WILMINGTON MANOR, DELAWARE
Telephone New Castle 3431
REV. RODERIC B. DWYER, Rector

Order of Divine Services, Regulations
Societies and Meetings

Some regulations are based on a desire to afford the maximum service, comfort and good order
and on the theory that private considerations should be sacrificed for the common good.

SUNDAY MASSES
7, 8, 9, 10:15 and 11:30.

WEEK DAY MASSES
8:30.

FIRST FRIDAY
6:30.

CONFESSIONS
Saturdays—5-6, 7:30 to 8:30.
Visits of Holy Days—7:30 to 8:30.
First Fridays—7:30 to 8:30.

DEVOTIONS
First Friday—7:30 Sacred Heart Devotions and
Benediction.
Every Saturday after Mass—Devotions to the
Immaculate Heart of Mary.
First Saturday—Devotions after Mass to Our Lady
of Fatima—Rosary every hour during the day.
Devotions in honor of Our Lady of Fatima at
7:30 followed by Benediction.

MARRIAGES
Arrangements should be made one month before
the time set for the wedding, etc. Ten instructions
are required by the law of the Diocese for non-
Catholics planning to marry Catholics. This course
of instruction is intended to make clear to the non-
Catholic what he is asked to promise, and to
avoid misunderstandings later on. Arrangements
should be made two months before time set for
wedding.

INSTRUCTION OF CONVERTS
Non-Catholics who desire information on the
teachings of the Church are invited to call at the
Rectory at any time.
Adults, who have not received First Holy Com-
munion or Confirmation, are likewise urged to call
at the Rectory.

SICK CALLS
In any case where a Catholic is seriously ill,
notify a priest as soon as possible.

COMMUNION CALLS
When the Priest arrives with the Sacred Sac-
rament, he prepares the patient and the sick room for
his coming. See that there is a table in the room
upon which place the following articles:

1—A clean white cloth. 2—A crucifix. 3—A
blessed candle. 4—A vase of Holy Water.
5—A tumbler of common water, with a spoon.

It is a pious practice, and one we recommend,
that when the Priest carries the Blessed Sacra-
mend to the sick, some member of the family
should meet him at the door with a lighted
and lead the way to the sick room.

Everyone who is in the room while the Priest
is administering the Sacrament should kneel.

When aged or otherwise infirm people cannot
easily receive the Sacraments in the Church for
any considerable period, a priest should be asked
to give the sacrament in the home.

BAPTISMS
Arranged by appointment.
EDITORIAL

"Father, forgive them for they know not what they do"

By REV. JOHN L. NOONAN, Asst. Pastor St. Joseph's Church, Wilmington

The religious world today is in a state of anxiety for it again fears the advent of another persecution. The rise of Communism, that atheistic philosophy of life, which attempts to destroy the things of God stands in contradiction to the principles of Christianity. On the side of communism we have falsehood and hate while on the side of Christianity we have truth and love. That this conflict between godlessness and Godliness is inevitable no one denies. For just as the forces of good must conquer the forces of evil so also must the love of Christianity be victorious over the hate of communism. At the present time the effects of this persecution are already being felt in many countries throughout the world. The suppression of church activities and the imprisonment of bishops and priests, notably Archbishop Stipancic and Cardinal Mindszenty, are but the beginnings of a planned attack on the Christian religion.

Persecution is a frightful word. But when will we realize that we too played the role of the persecutor. Is there anyone among us, who with the mind's eye, can look at our hands and not see them red with blood; stained with the innocent blood of Christ? Was it not our sins that nailed Christ to the cross and caused the shedding of His Precious Blood? Do not we every time we commit a mortal sin cry out with persecutors of Christ: Away with Christ and His Moral principles which hinder our selfish lives? Do not we who are white look with disdain on he who is colored? Do not we who are gentiles persecute our brother who is a Jew. Let us not be too quick to condemn our persecutors lest they laugh at us and tell us to practice what we preach.

Persecution should be for us a great joy because by it we are privileged to share in the sufferings of Christ. God permits persecution for a definite purpose because it can be for us the source of a great good. Just as the grass of the fields is burned in the fall of the year so that it might grow firm in the spring so also God permits us to be persecuted so that our faith which may be weak may become strong. To undergo persecution with strong faith and love instills in the hearts of our persecutors an admiration which might well be the first stirrings of the grace of conversion. They too might well be like Paul who was a persecutor of Christ. Can we ever forget that miracle of grace which took place on the road to Damascus when the heavens were opened and a voice cried out: “Saul, Saul, why persecutest thou me”? And he who was Saul, who had nothing in his heart but hate for the victim of our salvation became Paul the victim of love for Him whom he persecuted. Finally let our prayer be the prayer of Christ: “Father, forgive them for they know not what they do.” Let us realize that the Precious Blood of Christ was shed for all men and that it is the Blood of Christ, precious bountiful, coming to us through Holy Mass and Holy Communion that alone will heal the evils of the world, as it alone will heal the evils of your heart and mine.
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Know the Priests of the Diocese

REV. JOHN L. NOONAN
Assistant Pastor St. Joseph Church, Wilmington

Father Noonan, S. S. J., was born in St. Charles Parish, Sugar Notch, Pa., educated at the parish school there and St. Leo’s High School, Ashley, Pa. He attended Ephiphany Apostolic College, Newburgh, N. Y. and St. Joseph’s Seminary, Catholic University, Washington, D. C. He was ordained to the Holy Priesthood on June 7, 1949 by the Most Reverend Patrick A. O’Boyle, D. D., Archbishop of Washington. He was first assigned to Our Mother of Mercy Church, Fort Worth, Texas, where he was stationed for two years. On April 20, 1952, he was appointed assistant pastor at St. Joseph’s Church in Wilmington. Father Noonan is a Josephite Father, a community of priests dedicated to the conversion of the Colored Race.
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THE PARISH BULLETIN

Heritage XIII

In 1939 on the occasion of the fiftieth anniversary of Catholic University's founding, Pope Pius XI wrote to the American hierarchy: "Since the sciences of civics, sociology and economics deal with individual and collective human welfare they cannot escape from the philosophical and religious implication of man's origin, nature and destiny. If they ignore God, they can never hope to understand adequately the creature which He formed in his own image and likeness, and whom He sent His own Divine Son to redeem. Christian teaching alone, in its moral integrity, can give full meaning and compelling motive to the demand for human rights and liberties because it alone gives worth and dignity to human personality. In consequence of his high concepcion of the nature and gifts of man, the Catholic Church is necessary to the championing of true human and the defender of true human liberties; it is in the name of God Himself that he cries out against any civic philosophy which would degrade man to the position of a soulless pawn in a sordid game of power and prestige, or would seek to banish him from membership in the human family; it is to Him that he appeals, as the Holy Name of the Catholic Church, which is of all social philosophies that would regard man as merely chaff in commercial competition for profits or and set him at the throats of his fellows in a blind, brutish class struggle for existence."

The record demonstrates how well and how long the American bishops have understood and have been guided by these principles. Carroll and England were direct forerunners and spiritual fathers of Ireland and Gibbons whose defense of labor was crowned by Leo XIII's immortal charter of liberty for the workman Renum Necessarium, formalized in 1891 when "the public be damned" philosophy was at its crest.

In 1919 the American bishops formed the National Catholic Social Conference and proposed a program for social reconstruction. Among the measures they proposed at that time were:

1. Minimum wage legislation and a minimum maximum of 12 hours for working children. These were first effected by the National Recovery Act of 1933 and the Fair Labor Standards Act of 1938.

2. Legal enforcement of the right of labor to organize, and continuation of the First World War's National War Labor Board to protect this right. Such provision was made by the 1933 NRA, the 1935 National Labor Relations Act and later legislation.

3. A national employment service, which came into being in 1933 with the formation of the United States Employment Service.

4. Insurance against unemployment, sickness and old age, all of which met with a certain measure of success in the Social Security Act of 1935, as amended.

5. Public housing for people in low income groups who the 1933 Home Owners Loan Corporation, the 1934 Federal Housing Administration and the 1936 U.S. Authority have all provided.

6. A better control of monopoly. Through various agencies, such as the Federal Trade Commission, the commercial welfare has been helped in this respect.

It is especially fitting that the chief architect of this program was the Right Reverend John A. Ryan. His influence as Director of the Social Action Department of NCCO was one of the most prominent in the program's execution. For Doctor Ryan's priestly life was dedicated to preaching the social gospel of Christ. As a young seminarian he had been inspired and guided by the great Archbishop of St. Paul, John Ireland, who had preached —and before Renum Necessarium—"The care of the man, that the man should live and have life to the uttermost limit... Whatever be the cause, there exist dreadful social injustices. Man, made in the image of the Creator, are viewed as pieces of machinery or means to ends. They are regarded as a rent, dug out of them... Christ made the social question the basis of His ministry. The existence of His divinity which He gave to the bishops of John was: 'The blind see, the lame walk, the deaf hear, the poor have the Gospel preached to them.' Throughout her whole history the Church has grappled with every social problem that came in her way and solved it... Into the sera, print, and picture... Seek out social evils and lead improvements that tend to rectify them... Speak of vested rights, for this is necessary; but speak, too, of vested wrongs and strive, by word and example, by the enactment and enforcement of good laws, to correct them... Perhaps it was some provision of the success his pupil was to enjoy which caused the good Archbishop to sing out joyously, 'Republic of America, receive from me the tribute of my love and of my loyalty. With my whole soul I do thee homage. I pray from my very heart that thy glory be never dimished—Et in perpetum. Thou bearest in thy hands the hopes of the human race. Thy mission from God is to show nations that men are capable of highest civil and political liberty, but they ever strive for progress. Through thee may liberty triumph over the earth from the vantage of the setting sun—Et in perpetum.' At the twilight of that pupil's career, well could Bishop Ryan Lester say: 'Perhaps it will be permitted one outside his faith to suggest that the practical pursuit of Monsignor Ryan's convictions has been strengthened by the thought that in promoting his conception of social justice he was faithfully carrying out the commission His Church gave him to preach.'
OUR LADY OF FATIMA PARISH NEWS

WELCOME FR. FOLTZ

We extend a very warm welcome to our new priest, Father Henri J. Foltz. We hope his career in Christ will be both long and happy and his stay with us most pleasant.

Father Foltz was ordained to the Priesthood in Rome, December 22, 1952. He studied for the Priesthood at St. Charles College, Catonsville, Maryland, the Catholic University of America, Washington, D.C., and the North American College, Rome, Italy. He sung his first solemn High Mass at St. Peter's Cathedral, Wilmington on Sunday, July 5th. Prior to entering upon his studies for the Priesthood, Father Foltz was employed for several years by the DuPont Company in Wilmington and later by the U.S. Department of Commerce, Cleveland, Ohio. He is the son of Mrs. Harry L. Foltz of 602 West Street, Wilmington.

PARISH OPEN HOUSE

On Wednesday, June 10th, Father Dwyer held an open house for all members of the parish in the parish hall. The event was a parish "family affair" to celebrate the twenty-fifth anniversary of Father's ordination to the Priesthood. The evening was highlighted with a performance by the school children. It was truly a polished production, a credit to our school and especially to the Sisters who composed and directed it. The hall was filled to capacity. The children presented Father Dwyer with a Spiritual Bouquet, a nylon surplice, and a purse of over one hundred silver dollars. The members of the parish presented a purse to Father Dwyer of slightly over one thousand dollars.

PARISH HALL

The celebration of Father Dwyer's Silver Jubilee was the first event to be held in our new parish hall. We owe a tremendous debt of gratitude to the men who did such a magnificent construction and decorating job. We now have a hall of which we can be proud and potential source of added revenue. A House Committee has been appointed to assist Father Dwyer in its maintenance.

JUBILEE CELEBRATION

On Sunday, June 14th, Father Dwyer celebrated a Mass of Thanksgiving at St. Joseph's Church, Paterson, N.J. It was in that parish that Father was raised and the Church was the one in which he celebrated his first Mass. The Mass on the 14th was attended by his family and friends in Paterson. A reception in the school hall followed.

HOLY NAME SOCIETY

The Holy Name Society met on Monday, June 15th, and held election of officers. James Cockey, the retiring president, was given a vote of appreciation by the membership for his untiring efforts over the past year. The newly elected officers are: Sabatin DiMauro, President; Henry Layman and Bernard Cerrin, Vice-Presidents; Charles Barone, Secretary; George Dell, Treasurer; Wilbur Jackson and Al White, Marshalls. William G. Simpson was appointed to serve as chairman of the Arrangements Committee for the next year.

SODALITY BREAKFAST

The Sodality sponsored a breakfast on Sunday, June 21st, in the parish hall following their monthly Communion at the 8 o'clock Mass. The meal was cooked and served by members of the Holy Name Society. Speaker for the occasion was Rev. John L. Birkenheuer, O.S.F.S. of Salesianum School. He urged the members to increase their devotion to Our Lady.

(Continued on Page 11)
of Fatima to bring peace back to the world. The ladies appropriated $200.00 from their treasury to equip the new kitchen with dishes. A check for a substantial sum, the fruits of their work over the past year, was presented to Father Dwyer. Father announced that it would be applied to the Building Fund.

CHORUS
A dinner party was given by Father Dwyer for members of the choir at Tourtellotte Hall, Tuesday evening, June 23rd. Those in attendance included the director, Mr. Ralph Rago, the organist, Mrs. Louise Carr, Mr. and Mrs. J. R. Dedios, Mrs. Guinan, Mrs. Marie DiMauro, Mrs. Rose, Mrs. Caruso, Mrs. LeNever, Mrs. Askins, Mrs. Thomas, Mrs. Turner, and Mrs. Rolly. Father Dwyer thanked the members for their hard work over the past year and congratulated them on the splendid progress they have made.

CORRECTION
The Saturday morning Mass is at 8:00 A.M. and not at 8:30 A.M. as reported in the previous Bulletin. Members of the parish are urged to join in the First Saturday Devotions to Our Lady of Fatima. It is not enough to merely tack the name of Our Lady of Fatima to our Church. It is necessary that we dedicate our hearts to her cause. The country of France is an outstanding example of the world of today of the numerous blessings attained through dedications to Our Lady of Fatima. Between the years of 1919 and 1926, Portugal experienced 16 revolutions and 43 changes of government. During this period, the religious orders were suppressed and freedom of worship of the citizens was hampered, poverty was widespread. Conditions began to improve in 1918 at the time of the Fatima apparitions. As the nation came to recognize the significance of the miracles, the devotion to Our Lady of Fatima spread over the land. The government was stabilized. Religious vitality was renewed. The nation remained in peace although its neighbor Spain, was torn with a communist revolution and its sister nations of Europe along with the United States engaged in a most cruel and costly conflict. Today it is prospering financially. It was the only country in Europe where food rationing was unknown in 1941. The story of Fatima is told in the book of "Our Lady of Light" by Barthes and Da Fonseca, published by the Bruce Publishing Company of Milwaukee.

If Our Lady of Fatima can bring such tranquility and prosperity to a particular people in such adverse surroundings, it is certainly within her power here in Wilming"
OUR LADY OF FATIMA DOLLAR OR MORE A WEEK
CONTRIBUTORS
JUNE

Lagowski, Mr. & Mrs. Joseph
Kane, Charles M
Laskay, Miss Joseph
Lekan, Ernest W
LeSotte, Alfred A
Leahy, Mr. & Mrs. Stanley
Lennon, James
Langan, Chas P
Lynch, Harry Jr.
McArdle, John C
Maclean, Andrew
MacGillivray, Mrs. Daniel
MacNutt, Mrs. Daniel
MacNutt, Mrs. Daniel
MacAulay, P. A.
MacAulay, P. A.
McAleer, George
McAuley, Raymond
Meehan, Mrs. Martha
McIntyre, Mrs. Thomas

Rodichok, Mr. & Mrs. John
Romishen, Andrew J
Ross, Mrs. Reginald
Ryan, Daniel
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Scott, Raymond T
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Short, Mr. & Mrs. Howard
Sieh, Mr. & Mrs. John J
Simmons, Mr. & Mrs. Wm. G
Sieh, Mr. & Mrs. John
Sieh, Mrs. William
Smuck, Mrs. Pacey
Smith, Mr. & Mrs. William F
Stalling, Vincent P
Stillwell, Mr. & Mrs. Charles B
Sullivan, Walter, Jr
Sutton, Darlene
Tambragio, Frank
Tannen, John
Tanner, William T
Turco, Frank
Turco, Mrs. & Mr. Joseph
Turco, Mr. & Mrs. Charles
Turco, Mr. & Mrs. Charles

Vallante, Louis P
Walker, Mr. & Mrs. Francis
Watson, Herman
White, Alfred L, Jr.
Winston, Mr. & Mrs. Howard J
Wiggans, Mrs. Catherine M
Winchester, Charles
Winter, Fred W
Winner, Mr. & Mrs. Edward M
Wison, Mr. & Mrs. Marie
Wolff, Mr. & Mrs. Wagner
Wright, Thomas
Wright, John J

Zecca, A.
Zelito, Mr. & Mrs. John H
Zielinski, Francis

Anniversaries of Deceased Priests
In memory of the following priests, their anniversaries are during the month of July:

July 1 Rev. Walter A. Lukasiewicz
July 7 Rt. Rev. Msgr. Dennis J. Flynn
July 11 Rev. Alfred A. Curtis, D. D.
July 11 Rev. Francis J. Fisher
July 24 Rev. Peter J. Hughes
July 29 Rev. Thomas A. Becker, D. D.
July 30 Very Rev. Patrick V. Reilly, V. G.
CATHOLIC TELEVISION GUILD TO PRESENT TWO PROGRAMS IN JULY

Vacation time notwithstanding, the Catholic Television Guild plans two television productions and a picnic for the month of July, and is sending a delegate to the Catholic Broadcasters Association's national convention in Los Angeles, Calif.

Under the direction of Anne Peters, the television production of July 12, "The History of the Church Vestments" is being planned with the co-operation of the Rev. Charles Shields of St. Patrick's, Wilmington, to include in the cast, Dick Connolly, Mary Mulrooney, Nancy Alvarado, Carolyn Butler, Nancy Schnabel and Jack Owens.

Two weeks later, July 26, at the same time, 12:30 p.m. over WDEL-TV, Channel 12, the next in the series of shows will deal with little-known stories about Church Vessels. Co-producers Mary and Eleanor Touhey's initial casting included Nancy Schnabel, Carolyn Butler, Mary Bukay and Tim Crow. A mystery guest is to be an unnamed Delaware priest, whose identity will not be known till program time. A program devoted to Church medals and relics is under consideration for Sunday, August 9, under the supervision of Mary Rose Hanavan.

An outdoor picnic at the home of Eleanor Touhey originally scheduled for the month of June was postponed till Sunday, July 12 to await the return of the Guild's chairman, Dorothy Arthur, who was invited to attend the national convention of the Catholic Broadcasters Association meeting in Los Angeles, Calif.

After her work in a number of Catholic Radio Forum programs and Catholic Television Guild productions, Nancy Schnabel is expected to leave for New York City in August to seek further radio experience. Nancy, a graduate of A. I. duPont High School and a former University of Delaware Drama student is best remembered for having appeared as a finalist opposite Vincent Price on a Philip Morris Playhouse contest in 1952. Subsequently, she won the role of a comedy ingénue in "Glad Tidings," which took her on tour through 39 states, Mexico and Canada.
CREDO!

By William Lanahan

The following poem was first printed in February 1931, in "The Mountain Echo," the school paper of Mount St. Mary's College in Emmitsburg, Md., where the author, Arthur H. Allie of Two Rivers, Wisconsin, was then a student.

With John Walsh of Cumberland, Md., a star third baseman on the baseball team, and Raymond ('Chummey') Bonner of Philadelphia, one of the best basketball players the Mount has ever developed — both of them during the time when Arthur H. ('Brick') Malloy of Wilmington was coach at the Mount and Mike McCall, also of Wilmington, was captain of the basketball team — Mr. Allie entered Maryknoll Seminary at Ossining, N. Y.

After his ordination he was assigned to Korea, and had been sent from there to Hong Kong for hospital treatment. He was in Hong Kong when the Japs bombed Pearl Harbor, and was later interned by them in a prison camp.

Father Ketler in his "Men of Maryknoll" relates how Father Allie sat at a battered old upright piano in the Community Center, night after night, playing popular music for the internees at the community songfests.

On his return from the Far East, he was assigned to Guatemala, where he has been for several years. Strange music filled the air, in the little church where Father Allie first offered Mass in Guatemala, after Mass he discovered the reason. The choir, in order to impress the American Padre, had put on a special rendition of "The Double Eagle March," played on cornets.

Father Allie continues his literary efforts and his stories appear frequently in "Maryknoll" magazine.

Father Walsh was assigned to Manchuria, but is now teaching in one of the Maryknoll preparatory schools in the United States.

Father Bonner was assigned to Bolivia, and is now Chancellor of his Diocese.

Also in Bolivia, is Father James Flaherty, only son of a former Supreme Knight of the Knights of Columbus.

The poem follows:

The world's all odds with faith;
It's far too quaint a term to typify
What's new and modern and advanced.
Atoms, electrons, violent rays,
And cosmic forces emanating life in
Myriad form
Are pounced upon in giddy sequence.
There's no stability of thought;
And helpless man buffeted about
By ever change opinion is dazed.
A law unto himself he makes himself.
Poor weakling!
And looking on the sordid things of life,
He fails to see the writing on the firmament above.
Each letter studded with stars and planets
Proclaiming to the earnest eye the OMNIPOTENCE OF GOD.
Whirling orbs in perfect union with unseen universes
Revolve in strict accord with our own puny world.
He fails to see the violet at his feet; Whence came it?
The perfect petal of the rose; The magic symmetry the zealous bee employs to mold it's cone; The marvelous potentialities of the acorn — Did all these merely spring from dust in active mass? Where come the seasons, unfailing in their regularity? Why does the apple from the laden branches fall? Oh! all the million and more wonders daily met — We theorize upon but never can explain. Where came this living, thinking soul — This voice within which warns when I do wrong? Why do I seek the good and flee the bad — If not some higher life awaits my end? If pain and suffering meet my steps Do I escape by base self-analization? But rather do I welcome it as proof? That from this present ill some good will grow.

I see the beauty of the world and know Some Supreme Good with power infinite, Foreseeing and determining, fashioned all. What to these mortal eyes lies unrevealed — I see with eyes of faith, and seeing — I BELIEVE.

A. F. Allie.
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LAST WILL

The making of one's Last Will and Testament is an important matter, one that should not be delayed until death, something that everyone should take care of while in good health. Whether we have much or little in this world's goods, we should make a will and make it in good time.

This is a duty that should not be delayed. When people put off this task until death is at the door, they are frequently physically and mentally unable to indicate fully their wishes in this matter, and frequently enough are unable to perform it at all. Moreover, the last hours and days of one's life should be reserved for the far more important task of ending this life in the grace of God without worrying or thinking about matters that are so shortly to pass away.

Cardinal Manning used to say that no will is a good will unless that will makes some provision for the things of God. The holy people of old were accustomed to give one tenth of all their income to the Lord. Surely it should not be too much to expect the holy people of God's Church to set aside at least that much of their possessions for the furtherance and extension of God's Kingdom on earth. Many will wish, and some should, set apart the bulk of their wealth for purposes of religion and charity. Hardly any Christian could be excused who makes out his last will and leaves nothing at all to the cause of God's Church in this world.

The fundamental reason why every Christian should feel obligated to leave at least some of his wealth to God's Church and to God's poor is noted in the principle that man does not exercise absolute ownership over anything. God alone is the Creator and the sole and absolute owner of all things. While a man's right to the property he owns is real indeed, it is limited and subordinate to that of the Supreme Owner. We have no right to do as we like with our own without reference to His will in the matter. We are trustees, nothing more.

This means that the right to private property is in the nature of a stewardship. The man who does not place God and God's Church and God's poor among his heirs when he disposes of his property by will does not have a correct conception of his place as a creature and of his duty as an administrator of the goods that God has granted him in life. He looks upon himself as the absolute master of his property and therefore has a false conception of his position.

Throughout the ages of Faith, men generally understood this principle and applied it in their lives much better than Christians ordinarily do today.

In the light of this it is with utter bewilderment that we hear of Catholics with no more sense of their responsibility as God's stewards than to leave fortunes as large as five million dollars to a pagan university. Surely, one who has had the ability to amass a respectable amount of money must have business acumen enough to dispose of that property in a way which will best benefit him. It is to be feared that many Americans who glory in their canny business ability are badly fleeced of their money in later years by the vain-glory hope that a chemistry building or a library named after they will perpetuate their fame.

While it is right and proper, and everyone should make some provisions for Masses for the repose of his own soul, the charity of his last will should go much farther than that. Every diocese and every parish (especially our own) has many causes worthy of claim upon our zeal and generosity. How many worthy works in our own parishes could be greatly enhanced by the contribution we might be able to make. How many institutions depend greatly on the charity and generosity of friends for their upkeep. How many needy and worthy boys could be helped toward God's altar? And where in the world could one invest one's money with assurance and deserving enterprises?
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WILMINGTON STUDENTS AT SAINT CHARLES COLLEGE
NOVEMBER 1952

Top Row—Gerald Haugh, George McConnell; 3rd Row—Daniel Kelly, Edward Perry, Clement Lemon; 2nd Row—Jude Welch, Albert Kozubal, James Hudson, Robert Kane; Front Row—Lawrence Lane, William McLaughlin, Ronald Carpenter, Fred Gentile.

St. Charles College, the oldest preparatory seminary in the country, is located at Catonsville, Maryland, a suburb to the southwest of Baltimore. Founded over a century ago, it has helped prepare Wilmington students for the priesthood for many years. The full course there consists of the four years of high school and the first two years of college. Thirty-three of our diocesan priests are graduates of St. Charles College. The thirteen students pictured above were entered for the fall term of 1952. Among the new students are Jude Welch and Clement Lemon, graduates of St. Elizabeth's School, Lawrence Lane, a graduate of St. Mary's School, Frederick Gentile, a graduate of Christ Our King School, and William McLaughlin, a graduate of St. Paul's School.
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